

Jehovah Shammah – “The Lord is There”!

“These are the exits of the city: on the north side, 4,500 cubits by measurement, ³¹ shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one. ³² On the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one. ³³ On the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one. ³⁴ On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one. ³⁵ The city shall be 18,000 cubits round about; and the name of the city from that day shall be, ‘The LORD is there.’” (Ezekiel 48:30-35)

- “The LORD is there” was the new name of the city (Jerusalem) in that day!
- This is one of many names for Jerusalem in the future age or the next age!

1) Other Future Millennial Names of Jerusalem?

- “Awake, awake, Clothe yourself in your strength, O Zion; Clothe yourself in your beautiful garments, O Jerusalem, the holy city; For the uncircumcised and the unclean Will no longer come into you.” (Isaiah 52:1)
- “The sons of those who afflicted you will come bowing to you, And all those who despised you will bow themselves at the soles of your feet; And they will call you the city of the LORD, The Zion of the Holy One of Israel.” (Isaiah 60:14)
- “And they will call them, “The holy people, The redeemed of the LORD”; And you will be called, “Sought out, a city not forsaken.” (Isaiah 62:12)
- “At that time they will call Jerusalem ‘The Throne of the LORD,’ and all the nations will be gathered to it, to Jerusalem, for the name of the LORD; nor will they walk anymore after the stubbornness of their evil heart.” (Jeremiah 3:17)
- “In those days Judah will be saved and Jerusalem will dwell in safety; and this is the name by which she will be called: the LORD is our righteousness.” (Jeremiah 33:16)
- ¹⁵ All who pass along the way clap their hands in derision at you; they hiss and shake their heads at the daughter of Jerusalem, “Is this the city of which they said, ‘The perfection of beauty, A joy to all the earth?’” (Lamentations 2:15)


II) The Meaning of "The Lord is There!"

A) The Glory of the Lord departs from the Temple! (Ezekiel 8-11)

- From the Holy of Holies, inner court (Ezekiel 10:3)
- From the threshold of the temple (Ezekiel 10:4)
- From the Eastern Gate (Ezekiel 10:18-19)
- From the Mount of Olives (Ezekiel 11:22-23)

B) Why?

"Then He said to me, "Son of man, I am sending you to the sons of Israel, to a rebellious people who have rebelled against Me; they and their fathers have transgressed against Me to this very day." (Ezekiel 2:3) "yet the house of Israel will not be willing to listen to you, since they are not willing to listen to Me. Surely the whole house of Israel is stubborn and obstinate." (Ezekiel 3:7)

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- “The iniquity of the house of Israel and Judah is very, very great, and the land is filled with blood and the city is full of perversion;” (Ezekiel 9:9) “Israel...defile My holy name, by their harlotry and...by their abominations which they have committed. So I have consumed them in My anger. (Ezekiel 43:7-8)
 - Thus says the Lord GOD, “No foreigner uncircumcised in heart and uncircumcised in flesh, of all the foreigners who are among the sons of Israel, shall enter My sanctuary. ¹⁰ But the Levites who went far from Me when Israel went astray, who went astray from Me after their idols, shall bear the punishment for their iniquity... ¹² Because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel,...”(Ezekiel 44:9-11, 12)

C) The Glory of the Lord returns filling the Temple!

- Then he led me to the gate, the gate facing toward the east; ² and behold, the glory of the God of Israel was coming from the way of the east. And His voice was like the sound of many waters; and the earth shone with His glory. ³ And it was like the appearance of the vision which I saw, like the vision which I saw when He came to destroy the city. And the visions were like the vision which I saw by the river Chebar; and I fell on my face. ⁴ And the glory of the LORD came into the house by the way of the gate facing toward the east. ⁵ And the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the house. (Ezekiel 43:1-5)
- “The city shall be 18,000 cubits round about; and the name of the city from that day shall be, ‘The LORD is there.’” (Ezekiel 48:35) In His holy temple, among His people, so they may know that the Lord is God.

III) The Meaning of the “Shekinah Glory”!

A) What is the “Shekinah Glory”?

- “Shekinah” means “dwelling” or “settling.” “Shekinah Glory” refers to dwelling or settling of the divine presence of God.”
- “I will dwell among the sons of Israel, and will not forsake My people Israel.” (1 Kings 6:13)
- “Now when Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the house.” (2 Chronicles 7:1)
- “Then you will know that I am the LORD your God, Dwelling in Zion, My holy mountain. So Jerusalem will be holy, And strangers will pass through it no more.” (Joel 3:17)

B) How was it revealed?

- As a pillar of smoke by day and fire by night! (Exodus 13:20-22)
- As fire and a burning bush (Exodus 3:2)
- As four living creatures and human appearance! (Ezekiel 1:28)

IV) The Meaning in the Church Age!

A) Jesus Christ is Our Lord, Jehovah Shammah!

- The Word of God became flesh! (John 1:1,2,14) "BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which translated means, "GOD WITH US." (Matthew 1:23)
- "However, the Most High does not dwell in houses made by human hands; as the prophet says:" (Acts 7:48)
- "For it was the Father's good pleasure for all the fullness to dwell in Him," (Colossians 1:19) For in Him all the fullness of Deity dwells in bodily form," (v. 2:9) "to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory." (Colossians 1:27)

B) The Church/the believer's body is the Temple of God w/ Shekinah Glory!

- Do you not know that you are a temple of God and that the Spirit of God dwells in you? (1 Corinthians 3:16)

C) What happens when someone destroys the temple of God, the church?

- “If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.” (1 Corinthians 3:17)
- “For where two or three have gathered together in My name, I am there in their midst.” (Matthew 18:20)
- “Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him.” (John 14:23)
- “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰ teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.” (Matthew 28:19-20)

V) The Meaning of *Shammah* from “the Tabernacle of God” in the Book of Revelation!

- “For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne will spread His tabernacle over them. ¹⁶ They will hunger no longer, nor thirst anymore; nor will the sun beat down on them, nor any heat; ¹⁷ for the Lamb in the center of the throne will be their shepherd, and will guide them to springs of the water of life; and God will wipe every tear from their eyes.” (Revelation 7:15-17)
- “And I heard a loud voice from the throne, saying, “Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, ⁴ and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.” (Revelation 21:3-4)